06 September 2015

Fourteenth Sunday after Trinity

Collect of the Day

Almighty God, whose only Son has opened for us a new and living way into your presence: give us pure hearts and steadfast wills to worship you in spirit and in truth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

First Reading: James 2.1-10(11-13)14-17

¹My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? 2For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, 3 and if you take notice of the one wearing the fine clothes and say, 'Have a seat here, please,' while to the one who is poor you say, 'Stand there,' or, 'Sit at my feet,' 4have you not made distinctions among yourselves, and become judges with evil thoughts? 5Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? 6But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? 7ls it not they who blaspheme the excellent name that was invoked over you?

8You do well if you really fulfil the royal law according to the scripture, 'You shall love your neighbour as yourself.' But if you show partiality, you commit sin and are convicted by the law as transgressors. 10For whoever keeps the whole law but fails in one point has become accountable for all of it. "For the one who said, 'You shall not commit adultery,' also said, 'You shall not murder.' Now if you do not commit adultery but if you murder, you have become a transgressor of the law. 12So speak and so act as those who are to be judged by the law of liberty. 13For judgement will be without mercy to anyone who has shown no mercy; mercy triumphs over judgement.

¹⁴What good is it, my brothers and sisters, if you say you have faith but do not have

works? Can faith save you? ¹⁵If a brother or sister is naked and lacks daily food, ¹⁶and one of you says to them, 'Go in peace; keep warm and eat your fill,' and yet you do not supply their bodily needs, what is the good of that? ¹⁷So faith by itself, if it has no works, is dead. (NRSV)

Gospel: *Mark* 7.24-37

²⁴lesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, 25but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. 26Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter. 27He said to her, 'Let the children be fed first. for it is not fair to take the children's food and throw it to the dogs.' 28But she answered him, 'Sir, even the dogs under the table eat the children's crumbs.' 29Then he said to her, 'For saying that, you may go - the demon has left your daughter.' 30So she went home, found the child lying on the bed, and the demon gone.

31 Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. 32 They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. 33He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. 34Then looking up to heaven, he sighed and said to him, 'Ephphatha,' that is, 'Be opened.' 35And immediately his ears were opened, his tongue was released, and he spoke plainly. 36Then lesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. ³⁷They were astounded beyond measure, saying, 'He has done everything well; he even makes the deaf to hear and the mute to speak.' (NRSV)

Post Communion Prayer

Lord God, the source of truth and love, keep us faithful to the apostles' teaching and fellowship, united in prayer and the breaking of bread, and one in joy and simplicity of heart, in Jesus Christ our Lord.